

**PUBLIC NOTICE OF MEETING
TAKE NOTICE THAT A MEETING OF THE
BOARD OF ALDERMEN,
THE VILLAGE OF THE HILLS
WILL BE HELD AT THE MUNICIPAL OFFICES,
102 TROPHY DRIVE, THE HILLS, TEXAS 78738**

**IN TRAVIS COUNTY, TEXAS, COMMENCING AT 8:30 A.M. ON THURSDAY,
OCTOBER 9, 2014, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT
WHICH MAY COME BEFORE IT INCLUDING, AMONG OTHERS, THE
FOLLOWING:**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Swearing in of Alderman Robert Smith**
- 4. Approval of Minutes of September 11, 2014 regular meeting and September 18, 2014 special meeting.**
- 5. Treasurer's Report**
- 6. Law Enforcement Monthly Report**
- 7. Discuss, consider and take action on the replat of amended plats of Lots 690 and 691, The Hills of Lakeway, Phase Eight.**
- 8. Discuss, consider and take action on Citizen Community Service Awards**
- 9. Park Liaison Report**
- 10. Discuss, consider and take action on Park Field Reservation regulations.**
- 11. POA Liaison Report**
- 12. Discuss, consider and take action to execute Interlocal Agreement between POA and Village for street sign replacement.**
- 13. Consider and take any necessary action regarding Walking Trail.**
- 14. Hurst Creek MUD Report**
- 15. Emergency Management Coordinator Report**
- 16. City Administrator's Report**
- 17. Discuss, consider and take action on Interlocal Cooperation Agreement of Administrative Assistant**
- 18. New Business Items Introduced by Members of the Board of Alderman**
- 19. Comments from Attending Visitors and Guests**
- 20. Adjournment**

J.R. Smith, Mayor Pro Tempore

**ACTION MAY BE TAKEN BY THE BOARD OF ALDERMEN ON ANY
LAWFUL SUBJECT LISTED ON THIS AGENDA**

This notice is being posted at the Village of The Hills offices on the
2nd day of October, 2014.

Linda M. Lunney
City Secretary

In compliance with the Americans with Disabilities Act, The Village of The Hills will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. Please contact Linda Lunney, City Secretary at 512-261-6281.